

# AGENDA

**Meeting:** Westbury Area Board  
**Place:** Matravers School, Learning Resource Centre, Springfield Road,  
Westbury, Wiltshire, BA13 3QH  
**Date:** Thursday 5 December 2019  
**Time:** 6.00 pm

**Please note new venue**

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Including the Parishes of: Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 5:30pm.**

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Please direct any enquiries on this Agenda to Stuart Figini (Democratic Services Officer), direct line 01225 718221 or email [stuart.figini@wiltshire.gov.uk](mailto:stuart.figini@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Carole King, Westbury North (Vice-Chairman)  
Cllr Russell Hawker, Westbury West  
Cllr Gordon King, Westbury East (Chairman)  
Cllr Suzanne Wickham, Ethandune

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found. [here](#).

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
1. <b>Chairman's Welcome and Introductions</b>	6.00pm
2. <b>Apologies for Absence</b>	
3. <b>Minutes</b> ( <i>Pages 1 - 8</i> )  To confirm the minutes of the meeting held on 10 October 2019.	
4. <b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5. <b>Chairman's Announcements</b> ( <i>Pages 9 - 24</i> )  The Chairman will make the following announcements: <ul style="list-style-type: none"> <li>• British Telecom – Proposed Payphones Removal Consultation</li> <li>• Wiltshire Green Pledge</li> <li>• Warm and Safe Wiltshire</li> <li>• Wiltshire Family and Community Learning</li> </ul>	
6. <b>Partner and Community Updates</b> ( <i>Pages 25 - 30</i> )  To receive any updates from partners including: <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Dorset and Wiltshire Fire and Rescue Service</li> <li>• BA13+ Community Area Partnership</li> <li>• Town and Parish Councils</li> </ul>	6.15pm
7. <b>Matravers - Future Leaders Programme</b>  To receive a presentation on the Future Leaders Programme.	6.30pm
8. <b>Update - Fairfield Farm College</b>  To receive an update from Fairfield Farm College.	7.00pm
9. <b>Update - Local Youth Network</b>  To receive an update from the Community Engagement Manager.	7.10pm
10. <b>Update on Future Events in Westbury</b>  To receive an update from Ryan Child, Events manager at Westbury Town Council.	7.20pm

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| 11. | <b>Community Area Grants</b> <i>(Pages 31 - 34)</i>   | <b>7.30pm</b> |
|     | To consider applications for funding from the Community Area Grants Scheme.   |               |
| 12. | <b>CATG Minutes</b> <i>(Pages 35 - 48)</i>  | <b>7.45pm</b> |
|     | To consider any recommendations arising from the CATG meeting held on 22 November 2019.   |               |
| 13. | <b>Update on Leigh Park</b> <i>(Pages 49 - 50)</i>  | <b>7.55pm</b> |
|     | To consider an update report on Leigh park from Sarah Holloway, Culture and Operational Change, Wiltshire Council.  |               |
| 14. | <b>Urgent items</b>   |               |
|     | Any other items of business which the Chairman agrees to consider as a matter of urgency.   |               |
| 15. | <b>Future Meeting Dates, Forward Plan, Evaluation and Close</b>   |               |
|     | The next meeting of the Westbury Area Board will take place on:   |               |
|     | <b>Thursday, 6 February 2020 at The Laverton Hall, Westbury, BA13 3EN</b>   |               |
|     | Future Meeting Dates  |               |
|     | Thursday 23 April 2020 at The Laverton, Westbury BA13 3EN   |               |
|     | Thursday 4 June 2020, venue to be confirmed.  |               |
| 16. | <b>Matravers Tour</b>   | <b>8.00pm</b> |
|     | There will be a tour of the new Science, Technology, Engineering and Maths (STEM) building. All attendees are invited to visit the STEM building following the meeting. |               |